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FOR APPLICATION FO	OR BUILDING PERMIT
BUILDING 21109 Mew Hampline CITY Journel ZIP	COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION
SIZE OF LOT 56 X 110 (A PROPOS) LOT NO. OF BLDGS. TRACT 25/50 BLOCK LOT NO. 29	ADDRESS 2/109 New Hampshire
OWNER Ernest Vargo No.	NEAREST W Javelin ASSESSOR 731/10
CITY Toward ZIP	DISTRICT GROUP TYPE CONST. ZONE ZONE
ARCHITECT OR TEL. NO. ADDRESS	STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL, UNITS BK 9 Pg
ADDRESS 47/2 Thite H. NO. 1600/8	USE ZONE MAP 42 09
CITY JONANU LIC. CLASS B - /	ROAD DEPARTMENT APPROVAL REQUIRED YES NO
ADDRESS CITY SO. FT. NO. OF NO. OF CHECK	BLOG. SETBACK FROM TOW LAMPSHINGTREET) HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING FRONT BROD LINE HIGHWAY WIDTH
SQ. FT SIZE 1/62 NO. OF STORIES NO. OF FAMILIES CHECK ONE	+ 20' = 20' 400 56'
addition to first of existing ALTER [BLDG, SETBACK FROM SIDE PROP. LINE OF (STREET) HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING HIGHWAY WIDTH
USE OF EXISTING BLDG. RESIDENCE DEMOL	+ =
APPLICANT DAVID A SHEPPARD 371-1107	IN OPEN SPACE YES NO NO
BY (SIGNATURE) and Suppard	IN COASTAL ZONE YES NO NO
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	ENVIRONMENTAL CATEGORICAL EXEMPTION YES NO
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY. WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON-	IMPACT EXEMPTION DECLARATION SIGNED (DATE) IMPACT REPORT PROCESSED (DATE)
STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION USURANCE.	TIMPACT REPORT PROCESSED
SIGNATURE OF AND SIGNATURE - ADDRESS 1712 White ()	
CITY Journe . TEL. 371-4107	DATE 6-25-74 BY AUGUST
MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER	24,90 PAT. \$1,50
PLAN CHECK VALIDATION CK. M.O. CASH	PERMIT VALIDATION (CK) M.O. CASH
3478 FEB 2123 A 24.90 ··	3487 FEB 21 1 A 41.50 ··
76A638A CE#803 12/72 Hen Wrix	Hendrin

		PLANS	то а	PPLICA	NT		INSPECTOR'S NOTES					
	TO:			RETURNI	ΞD		INSPECTOR'S NOTES					
	NO. DATE		NO.	DA		APPROVED						
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	APPROVALS		YES	UIRED		RECEIVED						
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-	WATE	R CERTIFICATE										
L	HEAL.	TH DEPARTMENT		1								
	FIRE	DEPARTMENT		V								
	GRAD	NG		V								
F	GEOL	DGICAL		-								
		STRIAN PROTECTION E) (CANOPY)	,	V								
9	SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			•								
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F	OUND	ATIONS 2-13	- ((* 0	0	XV						
F	RAM	4/14	/24		7							
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76A663-CE806 10/72 APPLICATION FOR ELECTRICAL PERMIT

ESARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION						ADDRESS 21/09 NBWHOMDSHINE ST				
							LOCALITY TORRE (LA COUNTY)			
	FOR	APPLICANT TO	FILL	NEAREST CROSS ST. JAMARRO ADVIN						
				EACH FEE			OWNER OR IAA A			
RECEPT. 7)		<u> </u>	\$	\$		FIRM NAME VV IC.			
LIGHT_	TOTAL	FIRST 20	20	.25	5	80	ADDRESS LIOY NEWHAMPSHIRE ST			
SWITCH_7	120	OVER 20		.10		1	PLAN CHECK TEL. NO. 328-1/47			
LIGHTING	TOTAL	FIRST 20	6	.25	/	50	APPLICANT			
FIXTURES	} 6	OVER 20		.10	7		ADDRESS			
RESIDI	ENTIAL AP	PLIANCES					CITY TEL. NO.			
RANGE	DRYER	WTR. HTR					PERMIT AMES CROSS			
STA. COOK	DISP	F.A.U					ADDRESS 984 RUHLAND AVE			
SPACE HTR	ALF	COND				1	CITY REDONDO BY 422.780.374-3888			
CLOTHES WAS	sн	DISHWASH					LICENSE OR REG. NUMBER 248415 CLASS. C-10			
FAN VOT	HER		2	1.00	2	00	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION			
MOTORS, TRANSFORMERS IND. HEATERS, ETC. HP. KW. KVA. SIZE & TYPE OVER TO							AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
		0 – 1		1.00			I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF			
		1 – 10		3.00	-		CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
		10 - 50		5.00			PERMITEE SIGNATURE COST			
		50 - 100		1 0.00		•	DISTRICT NO. PROCESSED BY			
		100 - 500		15.00			DISTRICT NO.			
SIGN, GAS TUBE, OR	SIGN AND	O ONE CIRCUIT		5.00			APPROVALS DATE INSPECTOR'S SIGNATURE			
MARQUEE	ADDITIONA	L CIRCUITS		1.00			TEMP. POWER POLE			
SERVICENOTO	VER 600 VO	LTS OR 200 AMP		3.00	-		UNDERSLAB WORK			
SERVICEOVER	600 VOLTS	OR 200 AMP		10.00			ROUGH CONDUIT			
TEMP SERVICE	, POLE, & A	PPURTENANCES		5.00			WIRING			
TEMP LIGHT OR RECEPT. SYSTEM				3.00			FIXTURES (P-)			
							POWER AUTHORIZED			
							UTILITY CO. NOTIFIED			
							FINAL (/			
PERMIT FEE (SUB TOTAL)				8	50	NOTES:				
PLAN CHECK FEE										
PERMIT ISSUING FEE				3.00	3	00				
TOTAL FEE				11	50					
PLAN C	PLAN CHECK VALIDATION CK. M.O. CASH ALO 1 0 6 574 APR 8 2 1 1.50 %									

NUMBER

APPLICATION FOR PLUMBING PERMIT

FEE

3

00 3

50

1.75

1.75

1.75

1.75

1.75

1.75

1.75

1.75

1.75

1.75

1.75

.30

OUTLETS

See Reverse

Tel. No.

TOTAL FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER FOR APPLICANT TO FILL IN (PRINT OR TYPE)

FIXTURE OR ITEM

WATER CLOSET

BATH TUB

LAVATORY

DISHWASHER

WATER HEATER

OUTLETS OVER

5 PER SYSTEM

Plan check fee

Name Address

Plan check applicant

GAS SYSTEM

CLOTHES WASHER

SWIMMING POOL RECEPTOR

PLUMBING PERMIT ISSUING FEE \$

LAWN SPRINKLER SYSTEM

SHOWER

SINK

BUILDING 2/10	9 New H	lams h
LOCALITY		
NEAREST CROSS ST. TORY	Ace Bho	1Vine
OWNER		14
MAIL ADDRESS		
CITY	TEL. NO.	
CONTRACTOR 51	R PLUM	biwe
	PACIFIC COA	
CITY R.B.	TEL. NO. 373	
STATE LICENSE NO.	LIC CLASS	
	OUP ZONE PROCES	SED BY
12	IRI Hens	trix
INDUSTRIAL WASTE APPROVAL		
	PECTION RECORD	·
	* * *	
APPROVALS	DATE INSPECTOR	S SIGNATURE
UNDER SLAB WORK	/ /	,
ROUGH PLUMBING	4/14/24 hs	our .
GAS PIPING		
GAS VENT	6	1
HOT WATER HEATER		
PLUMBING FIXTURES	7. 10	
GAS TEST	<u> </u>	
UTILITY CO. NOTIFIED		
		7
FINAL		

PLAN	CHECK	VAL	DA	TI	ON
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SIGNATURE OF PERMITTER

RESIDE IN THE ABOVE DESCRIBED R

ск. CASH M.O.

PERMIT VALIDATION

9932 MAR

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